

**GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF WOMEN AND CHILD DEVELOPMENT  
HOUSING BOARD COMPLEX, (Opp. to LIC) NEW SARAM, PUDUCHERRY-13.**

**PROFORMA OF APPLICATION FOR THE POST OF CHAIRPERSON FOR PUDUCHERRY  
WOMEN'S COMMISSION, PUDUCHERRY**

- 01) Name in Block letters :  
02) Father/Husband's Name :  
03) Date of birth :  
04) Age (as on 6<sup>th</sup> November, 2017) :  
05) Nativity :  
06) Nationality :  
07) Address for communication :  
  
08) Telephone No :  
09) Email ID :  
10) Educational qualification (with certificates) :  
11) Field of achievement :  
(documents to be provided) :  
12) A brief life – sketch of the individual :  
including press clippings/certificates etc :  
13) The performance of the individual :  
Adjudged as exceptional for promoting :  
the Welfare of Women :  
14) Any other relevant information :

Passport  
size photo

**DECLARATION**

I ----- hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and if any of the above given information being found false or incorrect or ineligible and detected before or after selection, I hereby convey my consent for cancellation of my candidature. Further I declare that, I have gone through all the terms and conditions as per Section 6 of the Puducherry Women's Commission Act, 2001, and I will abide the same.

Place:

Date:

Signature of the Candidate

**GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF WOMEN AND CHILD DEVELOPMENT  
HOUSING BOARD COMPLEX, (Opp. to LIC) NEW SARAM, PUDUCHERRY-13.**

**PROFORMA OF APPLICATION FOR THE POST OF MEMBER FOR PUDUCHERRY  
WOMEN'S COMMISSION, PUDUCHERRY**

- 01) Name in Block letters :  
02) Father/Husband's Name :  
03) Date of birth :  
04) Age (as on 6<sup>th</sup> November, 2017) :  
05) Nativity :  
06) Nationality :  
07) Whether belongs to SC/ST :  
08) Address for communication :  
  
09) Telephone No :  
10) Email ID :  
11) Educational qualification (with certificates) :  
12) Field of achievement :  
(documents to be provided) :  
13) A brief life -- sketch of the individual :  
including press clippings/certificates etc :  
14) The performance of the individual :  
Adjudged as exceptional for promoting :  
the Welfare of Women :  
15) Any other relevant information :

Passport  
size photo

**DECLARATION**

I ----- hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and if any of the above given information being found false or incorrect or ineligible and detected before or after selection, I hereby convey my consent for cancellation of my candidature. Further I declare that, I have gone through all the terms and conditions as per Section 6 of the Puducherry Women's Commission Act, 2001, and I will abide the same.

Place:

Date:

Signature of the Candidate