

**INVITED APPLICATIONS FOR 03 POSTS OF ASSISTANT LECTURER ON
CONTRACTUAL BASIS**

SCALE OF PAY: Consolidated pay Rs.35,000/- per month

Age limit: Not exceeding 35 years for General Category as on 01.07.2026. Age relaxation as per government norms will be applicable for other categories

Educational Qualifications:

CATEGORY A

Post Graduate in Hospitality / Tourism or MBA from a recognized University/ Institute.

And (+)

Full Time Degree / Full time three years Diploma in Hotel Administration / Hospitality Management / Hotel Management/ Hospitality Administration/ Culinary Arts/Culinary Science with minimum of 55% marks in aggregate or its equivalent grade from :

- (i) NCHMCT OR NCHMCT affiliated institute. **OR**
- (ii) An institute approved by AICTE. **OR**
- (iii) An institute approved by the State Board of Technical Education. **OR**
- (iv) An Institute affiliated to University duly recognized by UGC. **OR**
- (v) Central/State/Deemed to be University recognized by UGC. **OR**
- (vi) Equivalent degree / diploma of foreign university/institution recognized by AIU.

Desirable Qualification :

1. PhD degree.
2. Six months working experience in a 3 star or above category hotel.

Mandatory qualification:

Candidate should have qualified NHTET with prescribed percentage, conducted by NCHMCT.

CATEGORY B

Educational Qualifications:

Full time Bachelor's Degree in Hospitality / Hotel Administration / Hotel Management/ Culinary Art from a recognized University/ Institute securing not less than 55% marks in aggregate and at least 2 years of hospitality industry experience and also should have qualified NHTET with prescribed percentage, conducted by NCHMCT.

Common clauses for Category A & B

1. The period of service rendered as a teacher at UG and above level of Hospitality on contract basis (full time) shall be reckoned as valid experience for above purpose.
2. Those having Ph.D degree in Hospitality related subjects from a recognized University / Institute after above prescribed qualification, need not to qualify NHTET.

Method of Selection:

- Skill Test as prescribed by NCHMCT in which NHTET weightage to be added.
- Persons working in Governments/Semi Government/ Autonomous organizations should submit their applications through proper channel.
- Application along with copies of all relevant testimonials with a recent passport size colour photograph must reach the Principal of the Institute as per the above address on or before 25.10.2026. Incomplete applications will be rejected. The competent authority reserves right to cancel / republish the advertisement without assigning any reason.

**RITA MITRA
PRINCIPAL**



**Pondicherry Institute of Hotel Management &
Catering Technology**

*[Sponsored by the Govt. of India (Ministry of Tourism) and Govt. of
Puducherry]*

Mahalakshmi Nagar, Murungapakkam, Puducherry-605004

EMPLOYMENT NOTIFICATION

Applications are invited for filling up of the following posts:

Name of the post: Assistant Lecturer (on contractual basis)

No.of posts: 03

Monthly pay: Rs.35,000/- per month consolidated

Age limit (as on 01.07.2026): Not exceeding 35 years

- For details of Eligibility, Experience Criteria, Application forms etc., please visit our website <http://pihmct.py.gov.in> and www.pon.nic.in.
- **Last Date of receipt of applications: 25 -10-2026**
- **Contact No.9443258389, 0413-2358389, 2353251**

PRINCIPAL

**PONDICHERRY INSTITUTE OF HOTEL MANAGEMENT AND
CATERING TECHNOLOGY**

(Sponsored by the Govt. of India & Govt. Of Puducherry)
Mahalaxmi Nagar, Murungapakkam, Puducherry – 605 004.

Phone: (0413) 2358389, 2353251

Email: pihmct@rediffmail.com

APPLICATION FOR THE POST OF ASSISTANT LECTURER (CONTRACTUAL)

1	Application for the post of		Affix recent passport size photograph
2	Name (in block letters)		
3	Mother's Name (in block letters)		
4	Father's/Husband's name (in block letters)		
5	Date of birth (DD/MM/YYYY)		
6	Age as on (01-07-2026) (in YY/MM/DD)		
7	Nationality		
8	Category (Gen/SC/ST/OBC/EWS) Attach proof if belongs to (SC/ST/OBC/EWS category) Non-Creamy Layer for OBC		
9	Permanent correspondence address (in block letters)		
10	Landline No./Mobile / Email ID	1. Mobile No: 2. Email address:	
11. Educational / Professional Qualifications			
Examination Passed	Month & year of passing	Name of the Board/University	% of marks obtained (Aggregate) to be mentioned clearly
10 th (Secondary school)			
12 th (10+2)			
Degree B.A/B.Sc HM/B.Com			
M.A/M.Com/M.Sc/MBA			

Attach attested photocopies of testimonials

12. Experience (if required separate sheet may be attached)					
Post	Name & full address of organization	From	To	Total no. of years	Nature of work showing area of specialization

Attach attested photocopies of testimonials

For the post of Asst.Lecturer-cum-Asst.Instructor :

- a) Did you pass NHTET : Yes / No
- b) If yes, please mention your marks & percentage obtained in the test _____
- c) Enclose certificate of the NHTET marks / pass certificate Yes / No

13. Present Post / Last pay drawn:
(attach latest pay slip duly signed by authority)

**14. Whether employee of State Government / Central Government/
PSU/ Autonomous Body if yes :**
(application should be forwarded through the present employer)

15. Disclosure about past disciplinary proceeding, if any:_____(add additional sheets, if required)

16. Details regarding legal detention/conviction, if any_____(add additional sheets, if required)

17. Any other information applicant desired to furnish :

:: 3 ::

I hereby certify that the information furnished above is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have furnished wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated in between the selection process and even after employment without giving any notice or reason thereof.

Place :

Signature of Candidate:

Date:

Name of the Candidate:

Encl:

Particulars of DD.No. _____ dated _____ Rs. _____
drawn on bank _____

Details of documents attached: Academics/Experience

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Category (SC/ST/OBC/EWS): Certificate enclosed (Yes / No)

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