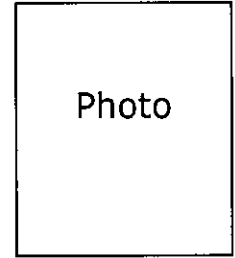


GOVERNMENT OF PUDUCHERRY
CHIEF SECRETARIAT (AGRICULTURE)

APPLICATION FOR THE POST OF "DEAN"



1. Name in full (**in Block letters**) :
2. Father's/Husband's Name :
3. Date of Birth :
4. Place of Birth and Nativity(District and State) :
5. Community and Caste :
(OBC/MBC/SC/ST)Specify
6. Designation and Place of work :
7. Present address for communication including :
Telephone No., Fax No., & Email.

8. Educational Qualification (University Education)

| Sl No. | Degree / Diploma Obtained | Year of Degree / Diploma Obtained | Institutions Studied | OGPA | Specialization |
|--------|---------------------------|-----------------------------------|----------------------|------|----------------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| i. | | | | | |
| ii. | | | | | |
| iii. | | | | | |
| iv. | | | | | |

(Attach attested Copies of Qualification Certificates)

9. Employment Details:

| Sl No. | Position | Institution | From | To | Total Service |
|--------|---------------------|-------------|------|----|---------------|
| 1. | Assistant Professor | | | | |
| 2. | Associate Professor | | | | |
| 3. | Professor* | | | | |

*with retrospective effect

10. Professional Experience

| Sl No. | | Experience | | | Total | | |
|--------|------------------|---------------|------|----|-------|---|---|
| | | Place of work | From | To | Y | M | D |
| i. | Teaching* | | | | | | |
| | Under-Graduate | | | | | | |
| | Post-Graduate | | | | | | |
| ii. | Research* | | | | | | |
| iii. | Extension* | | | | | | |
| iv. | Administration | | | | | | |
| | Total Experience | | | | | | |

* If simultaneous place specify

10. (a) Co-Curricular Activities:

| Sl No. | | Place of work | From | To | Total | | |
|--------|---|---------------|------|----|-------|---|---|
| | | | | | Y | M | D |
| i. | Farm Manager | | | | | | |
| ii. | Asst.Prof/Associate Professor/Professor (Education) | | | | | | |
| iii. | Warden / Dy. Warden | | | | | | |
| iv. | Coordinator | | | | | | |
| | Others | | | | | | |

| | | | |
|-----|--|---|--|
| 11. | Contributions to teaching/ Research / Extension and Institutional Development. (Attach sheet, one page under each heading) | : | |
|-----|--|---|--|

(Attach attested copies for evidence)

12. a. Research projects / Schemes :
 Completed and undertaken at
 Present. (Give the title, Sponsor
 And duration of the project)

b. Schemes obtained
 (Externally Funded Schemes only)

| Sl.No | Title | Sponsor | Period | Total Outlay |
|-------|-------|---------|--------|--------------|
| | | | | |
| | | | | |
| | | | | |

c. Contributions through Research

| | |
|------|---|
| i. | Variety / Hybrid / Newer micro-organisms / Farm equipments developed. |
| ii. | Technology developed |
| iii. | Policy reports / Collaboration with Government Agencies |

13. Faculty Improvement :
 a. Training undertaken :

| Sl. No | Title of the Training | Place | Period | Sponsor | Expertise developed of learnt |
|--------|-----------------------|-------|--------|---------|-------------------------------|
| | | | | | |
| | | | | | |

(Attach certificates for evidence)

b. Training organized* :

| Sl. No | Title | Duration | | Sponsor | |
|--------|-------|----------|----|---------|--|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |

[*Training organized by mobilizing funds from external agencies by individual effort
 (Attach attested copies for evidence)]

| 14. | Publications | Nos. |
|-----|---|------|
| i. | Research Papers | : |
| | (a) International* | : |
| | (b) National | : |
| ii. | Popular Articles | : |
| | Attach the list of 10 best Publications | : |
| | Book Written (With ISBN number) | : |

*Published in Foreign journals

| Authors Name | Title | Year of Publication | Publishers Name | ISBN No. | No. of pages |
|--------------|-------|---------------------|-----------------|----------|--------------|
| | | | | | |

(iii) Technical Bulletin / Booklets Published :

(Attach one copy of the reprints of Papers Published)

| 15. | Name of Students guided | : | PG | Ph.D |
|-----|---|---|----|------|
| | | | | |
| 16. | Scale of pay in the present post and basic pay drawn as on date | : | | |
| 17. | Membership in Professional Bodies / Societies | : | | |
| | (i) International | : | | |
| | (ii) National | : | | |
| 18. | Academic Awards / Medals obtained | : | | |
| 19. | Countries visited and Purpose | : | | |
| 20. | Abstract of outstanding contribution (One page only) | : | | |
| 21. | Any other information | : | | |
| 22. | Please state whether applying for on Deputation / Direct Recruitment. | : | | |

I certify that the information furnished above are true and correct to the best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light in due course, I bind myself for such action as the University may decide.

Place :

Date :

Signature :
Name & Designation
of the applicant :

List of Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.

**Terms and conditions of appointment
and other instructions to candidates information**

1. Candidates must be Indian Nationals.
2. Candidates who satisfy the conditions prescribed to the satisfaction of the authorities should be prepared to appear before the Selection Committee for interview at their own cost.
3. Candidates will be called for interview as per the list prepared by the Selection Committee appointed for the purpose and approved by the Governing Body, PAJANCOA & RI Society. The summoning of the candidates for interview merely indicates that he / she with others may be suitable for the post and conveys no assurance whatsoever that he/she will be recommended or selected or his/her conditions specified in the application will be accepted.
4. The decision of the Governing Body, PAJANCOA & RI Society for selection, will be the final.
5. Any attempt by the candidate, either directly or indirectly to influence the Selection Committee or other authorities of the Governing Body, PAJANCOA & RI Society will disqualify the candidate for the post.
6. The Period of tenure will be 3 (three) years
7. Selection of candidates already in employment will be subject to the employer's agreement to relieve them.