



सत्यमेव जयते

GOVERNMENT OF PUDUCHERRY

U.T. OF PUDUCHERRY CHILD PROTECTION SOCIETY (UTPCPS)

DEPARTMENT OF WOMEN AND CHILD DEVELOPMENT

Kamarajar salai, Opposite to LIC Office, New Saram, Puducherry -13. Ph.0413-2244788

NOTIFICATION

Union Territory of Puducherry Child Protection Society (UTPCPS) a unit of Department of Women and Child Development is inviting applications from the Non Government Organizations to set up Open Shelter Home, Children Home and Observation Homes in the U.T. of Puducherry, for providing shelter and rehabilitation to the Children in Need of Care and Protection and Children in Conflict with Law.

Category	Puducherry	Karaikal	Yanam	Mahe
Children Home	Nil	Nil	Nil	1
Open Shelter	1 (Boys)	2 (One for Boys & One for Girls)	2 (One for Boys & One for Girls)	2 (One for Boys & One for Girls)
Observation Home	Nil	2 (One for Boys & One for Girls)	2 (One for Boys & One for Girls)	2 (One for Boys & One for Girls)

Details of Guidelines , Application Form, Eligibility Criteria ,Juvenile Justice (Care and Protection of Children) Act, 2015 and Puducherry Juvenile Justice (Care and Protection of Children) Rules, 2017 are available in the website <http://www.py.gov.in> and <http://wcd.py.gov.in>. The eligible NGOs are requested to post the filled in application to the Director/Member Secretary(UTPCPS), Department of Women and Child Development, Kamarajar Salai, Opp. to LIC Office, New Saram, Puducherry-605013 on or before **20.05.2022** by 5.00pm.

(P. MUTHUMEENA)
Director (DWCD)/Mem.Secy.
(UTPCPS)

Eligibility Criteria:

The Institutions must fulfill the Minimum Standards prescribed in Rule 33 to 42 of Puducherry Juvenile Justice (Care and Protection of Children) Rules, 2017(Copy attached). The following are the categories of homes required for U.T. of Puducherry.

A. Interested Non Government Organizations may apply in the FORM-27 [Rule 23 (2) and 26 (2)] of Puducherry Juvenile Justice Rules, 2017 with the following documents:

- (a) a copy of Bye- laws.
- (b) Memorandum of Association.
- (c) List of Governing Body.
- (d) List of Office Bearers.
- (e) List of Trustees.
- (f) Balance Sheet of preceding three years.
- (g) Statement of past record of social or public service provided by the institution to the State Government.
- (h) A declaration from the person or the organization regarding any previous conviction record or involvement in any immoral act or in an act of child abuse or employment of child labour or that it has not been black listed by the Central or State Government.
- (i) Resolution of governing body members to run as CCI.
- (j) Details of Registration with NITI AYOJ.

B. For Enquiry/Clarification: **0413-2244788**.

C. Note: Applications received after the prescribed date and time limit will not be considered.

(P. MUTHUMEENA)
Director (DWCD)/Mem.Secy. (UTPCPS)

