GOVERNMENT OF PUDUCHERRY LOCAL ADMINISTRATION DEPARTMENT

No.1516/LAD/PPS(1)/2015-16

Puducherry, Dated:21.05.2015

NOTIFICATION

Local Administration Department, Government of Puducherry intends to engage two retired Officials who have domain knowledge in Local Administration for updating Municipal /Commune Panchayat Manual on Contract basis for a period of six months at a fixed monthly consolidated amount as per the norms of the Government of Puducherry. The applicant should be within the age limit of **60 to 65**.

2. The bio-data of the Officer may be furnished in the enclosed application as prescribed by the Finance Department, Government of Puducherry. The last date for receipt of the applications is upto **05.06.2015**. The application may be downloaded from the Government of Puducherry website www.py.gov.in and the same may be sent to the following address by post with cover superscribed as "Application for the post of CONSULTANT for updating Municipal/ Commune Panchayat Manual".

The Director (LA), Local Administration Department, Puducherry.

(P.T.RUDRA GOUD)
DIRECTOR (LA)

ANNEXURE-I <u>APPLICATION FOR ENGAGEMENT OF RETIRED GOVT.</u> OFFICIALS AS CONSULTANTS IN GOVT. DEPARTMENTS/AUTONMOUS BODIES

Recent Passport size photo to be pasted here

1.	Name	*
2.	Date of Birth	:
3.	Address for communication	:
4.	Contact No	:
5:	E-Mail ID	:
6.	Particulars of Government Services	
	6.1. Date of joining in Govt. Service	
	6.2. Date of Retirement and the post in which retired6.3. Name of the Department / Organization from which retired6.4. Last Pay drawn(Copy of PPO to be enclosed)	
7.	Educational Qualification	:
8.	Details of Knowledge in Computer	:
9.	Brief Particulars of Experience with	

___ nature of duties performed

(starting from last appointment)

SI.	Name of the Ministry /	Per	iod	Post Held	Nature of Work		
No	Dept.	From	То				

. 10. Additional information if any, in Support of : the suitability of the post

Declaration

	I hereby	declare	that	the	particulars	furnished	above	are	true	and	correct	to	the	best	of	my
knowle	dge and b	elief. I fu	rther	decla	are that I wa	as clear fro	m vigila	nce	angle	at th	e time o	f re	tiren	nent.		

⊸ Place:	3	
Date:		Signature of Applicant