



NO. 90907 /US (FY)/2019-20
GOVERNMENT OF PUDUCHERRY
CHIEF SECRETARIAT (FISHERIES)

Puducherry, Dt.

26 FEB 2020

ORDER

Sub: FISHERIES – Reactivation charges to the Steel/Wooden Mechanized boats and FRP Mechanized boats operators for Puducherry region during ban on Fishing for the year 2019-20 as Phase-II – Expenditure sanction – Orders – Issued.

Ref:1. G.O.Ms.No.10/FY, dated 26.05.2009 and G.O.Ms. No.20/FY, dt. 15.11.2010 of the Chief Secretariat(Fisheries), Puducherry.

2.G.O.Ms.No.47/F3/2014 dated 09.12.2014 of the Finance Department, Puducherry.

3. Letter No.04-03/Fy(Mech)/Reactivation/2019-20 dt. 12.02.2020 of the Director of Fisheries, Puducherry.

In exercise of the re-delegated financial powers vide reference 2nd cited above, sanction of the Secretary to Govt.(Fisheries) is hereby accorded to incur an expenditure not exceeding to **Rs.2,40,000/- (Rupees Two lakhs and forty thousand only)** towards the reactivation charges to 11 Nos of eligible applicants of the Steel/Wooden Mechanized boats and 2 Nos.of FRP Mechanized boats(Gillnetter) of Puducherry region listed in the annexure that observed ban on Fishing for the year 2019-20 as phase-II under the Scheme “Development of Marine Fisheries through Mechanization, Reimbursement of Sales Tax on HSD oil and Assistance to Small Scale Fishermen” along with permission to release the above amount directly to the beneficiaries Saving bank A/c by way of ECS mode.

2. The breakup details of reactivation charges are as follows: -

Sl.No.	Details	Amount(Rs.)
1.	Financial grant of reactivation charges @ Rs.20,000 to 11 nos of Steel/Wooden/FRP mechanized boat owners	2,20,000
2	Financial grant of reactivation charges @ Rs. 10,000 to 02 Nos of FRP mechanized boat (Gillnetter) owners	20,000
	Total (1 + 2)	2,40,000

3. The expenditure is debitable to the Head of Account, "2405-Fisheries - 103(05) - Development of Marine Fisheries through Mechanization, Reimbursement of Sales Tax on HSD oil and Assistance to Small Scale Fishermen - 103 (05) (01) - Puducherry region (33) - Subsidies " in the budget of the current financial year 2019-20.

/BY ORDER/


(N.GANDHIRAJAN)

2/8
UNDER SECRETARY TO GOVT.
(FISHERIES)

Encls: Annexure

To

1. The Director of Fisheries & Fishermen Welfare, Puducherry.
2. The Director, Dept. of Information Technology, Puducherry - With a request to kindly host the same in the Govt. Website (Soft Copy enclosed)

Copy to:

1. The Finance Department, Puducherry.
2. The Director of Accounts and Treasuries, Puducherry.
3. The Dy. Director of Fisheries & Fishermen Welfare (Mech), Puducherry.
4. The Deputy Accountant General (AUDIT)-I, Puducherry.
5. Spare copy.

ANNEXURE

List of eligible Wooden/Steel mechanized and FRP mechanized fishing boats of Puducherry region for grant of financial assistance towards reactivation of boats during the ban period for the year 2019-20(Phase - II)

Sl. No.	Name of the Boat Owner	Boat Registration Number	Eligible Amount (in Rupees)
Steel /Wooden mechanized boats			
1	Kuttiyandi s/o Vairakannu Veerampattinam	IND-PY.PP.MM-94	20,000/-
2	Sivakumar s/o Gnanasekaran Veerampattinam	IND-PY.PP.MM-43	20,000/-
3	Kaliaperumal s/o Rasu Veerampattinam	IND-PY.PP.MM-1714	20,000/-
4	Krishnamurthy s/o Murugaiyan Veerampattinam	IND-PY.PP.MM-2617	20,000/-
5	Chakila w/o Ponnusamy Nallavadu	IND-PY.PP.MM-2318	20,000/-
6	Moorthi s/o Kannan Nallavadu	IND-PY.PP.MM-1077	20,000/-
7	Vijayakumar s/o Manjini Nallavadu	IND-PY.PP.MM-2438	20,000/-
8	Mangaiyarkarasi w/o Desingu Vambakeerapalayam	IND-PY.PP.MM-2	20,000/-
9	Valli W/o Asokan, Solai Nagar	IND-PY.PP.MM-1004	20,000/-
10	Sakthivel S/o Kuttiyandi, Veerampattinam	IND-PY.PP.MM-2159	20,000/-
11	Jayaraman @Subramani S/o Muthukrishnan, Veerampattinam	IND-PY.PP.MM-56	20,000/-
FRP Mechanized boats (Gill netter)			
12	Malliga w/o Pushparaj Veerampattinam	IND-PY.PP.MM-2025	10,000/-
13	Annamalai S/o Ranganathan, Nallavadu	IND-PY.PP.MM-735	10,000/-

ABSTRACT

1	Steel /wooden mechanized Boats	Rs.20000 x 11	Rs.2,20,000/-
2	FRP Mechanized boats (Gill netter)	Rs.10000 x 02	Rs.20,000/-
	Total		Rs. 2,40,000/-


(N.GANDHIRAJAN)

**UNDER SECRETARY TO GOVT.
(FISHERIES)**