



GOVERNMENT OF PUDUCHERRY

Abstract

CHIEF SECRETARIAT (FISHERIES) –Guidelines for the scheme component for Grant of Central Financial Assistance for availing subsidy under Development of Marine Fisheries for motorization of traditional crafts under Central Sector Scheme “Blue Revolution : Integrated Development and Management of Fisheries – Notified - Reg.

CHIEF SECRETARIAT (FISHERIES)

G.O.Ms.No. 14/FY

Puducherry, the 14 JUL 2017

READ: 1. Letter No.31013/27/2016-Fy(3), Dated 18.08.2016 of the Ministry of Agriculture and Farmers Welfare, Department of Animal Husbandry, Dairying and Fisheries, New Delhi.

2. I.D.Note No.5816/Fy/Mech/CSS-BR/2016-17 dt.16.02.2017 of the Department of Fisheries and Fishermen Welfare, Puducherry.

ORDER: The following Notification shall be published in the next issue of the Official Gazette:-

NOTIFICATION

Approval has been obtained towards the guidelines for the scheme component under Central Sector Scheme on “Blue Revolution: Integrated Development and Management of Fisheries” relating to Grant of central financial assistance for availing subsidy under Development of Marine Fisheries for motorization of traditional crafts, as appended to this Notification, for implementation in the Union Territory of Puducherry.

2. This issues with the concurrence of the Finance Department vide their I.D. No. 3253 FC/F4/A3/2016-17 dated 21.03.2017.

/BY ORDER/

(N. GANDHIRAJAN)

2/18 UNDER SECRETARY TO GOVT.(FISHERIES)

To :

The Director of Stationery and Printing, Puducherry

} With a request to publish the above Notification in the next issue of the Official Gazette of Puducherry and to supply 50 copies of the publication to this Secretariat for reference and record.

Copy to

1. The Director of Fisheries and Fishermen Welfare, Puducherry.
2. The Director, Department of Information Technology, Puducherry } With a request to web host the same in Govt. Portal (100 copy enclosed)
3. The Director Department of Planning and Research, Puducherry.
4. The Joint Director of Fisheries, Department of Fisheries and fishermen Welfare, Puducherry.
5. The Finance Department, Puducherry.
6. The Director of Accounts and Treasuries, Puducherry.
7. The Dy. Director of Fisheries & Fishermen Welfare, (Mechanization/ Karaikal).
8. The Assistant Director of Fisheries & Fishermen Welfare (Mahe/ Yanam).
9. The Dy. Director of Accounts and Treasuries (Karaikal/Mahe/Yanam).
10. The Dy. Accountant General (Audit-I), Puducherry.
11. G.O. File.
12. Spare

GUIDELINES FOR THE SCHEME COMPONENT UNDER CENTRAL SECTOR SCHEME ON "BLUE REVOLUTION: INTEGRATED DEVELOPMENT AND MANAGEMENT OF FISHERIES"- "GRANT OF CENTRAL FINANCIAL ASSISTANCE FOR AVAILING SUBSIDY UNDER DEVELOPMENT OF MARINE FISHERIES FOR MOTORIZATION OF TRADITIONAL CRAFTS

1. SHORT TITLE, APPLICATION AND COMMENCEMENT:-

- (a) These may be called guidelines for the Scheme Component under Central Sector Scheme on "Blue Revolution: Integrated Development and Management of Fisheries"- "Grant of Central Financial Assistance for availing Subsidy under Development of Marine Fisheries for Motorization of traditional crafts
- (b) They shall apply to the whole of the Union Territory of Puducherry.
- (c) They shall come into force from the date of their publication in the official Gazette.

2. DEFINITIONS:-

Unless the context otherwise requires:-

- (i) "Department" means the Department of Fisheries and Fishermen Welfare, Puducherry and its Regional Offices in Karaikal, Mahe and Yanam.
- (ii) "Director" means the Director of Fisheries and Fishermen Welfare, Puducherry.
- (iii) "Form" means the Application Form approved under this guidelines and to be sold through (i) The Puducherry State Fishermen Co-operative Federation Limited, Puducherry, (ii) The Karaikal Fishermen Co-operative Marketing Union Limited, Kariakal and (iii) Through Department in Mahe&Yanam regions.
- (iv) "Registered Boats" means mechanized boats which are registered and allotted with numbers by the Department through online Real Craft Programme.
- (v) "Fishermen Co-operative" means the Pondicherry State Fishermen Cooperative Federation Limited and its affiliated Societies.

3. OBJECTIVES:-

The objectives of the Scheme Component is aimed at increasing marine fish production by extending subsidies under the scheme development of marine fisheries for motorization of traditional crafts

4. ELIGIBILITY CRITERIA:-

- (i) The beneficiary under this Scheme Component should own the traditional craft & possess a valid registration certificate under the ReALCraft (uniform registration certificate) and valid fishing license
- (ii) The beneficiary should be ready to procure OBM (2-stroke and 4-stroke) of capacity upto 10 HP from the designated FCS
- (iii) This assistance shall be provided to beneficiaries only once in 5 years.
- (iv) Central assistance shall also be provided for replacement of engine (OBM) of more than 5 years old.
- (v) The Fisheries Department shall procure and supply the OBMs by adopting necessary procurement procedure and codal formalities.

5. FUNDING PATTERN AND PATTERN OF ASSISTANCE UNDER THE SCHEME.

50% of the unit cost with a ceiling of Rs.60,000/- per craft for purchase of OBM (including fishing gear and propeller) from Central funds is admissible. The remaining 50% of the unit cost is to be met from the individual contribution keeping the total unit cost fixed at Rs.1.20 lakhs.

6. FURNISHING OF UTILIZATION ON CERTIFICATE:-

The Department after obtaining expenditure sanction should be fully utilized the funds for the purpose for which it was sanctioned within one year from the drawal of amount.

7. APPLICATION, SCRUTINY AND SELECTION OF BENEFICIARIES:-

(a) FORM:

An application shall be submitted by the eligible applicants in the "Form" prescribed, as and when called for by the Department.

(b) SCRUTINY:

(i) The application received by the Department will be enquired into for its genuineness on the field by an officer not below the rank of Sub-Inspector of Fisheries. The enquired application will be shortlisted by the scheme implementing Officer, not below the rank of Assistant Director of Fisheries, as per Rule 4 of this Rules.

(ii) The short listed eligible applications will be referred to the Selection Committee Constituted below:-

(c) SELECTION OF BENEFICIARIES:

The short listed eligible applicants will be selected by a Departmental Selection Committee comprising of the following officials,

(a) Puducherry region :

- (i) Director of Fisheries and Fishermen Welfare - Chairman
- (ii) Joint Director of Fisheries and Fishermen Welfare- Member
- (iii) Deputy Director of Fisheries and Fishermen Welfare (Welfare). - Member
- (iv) Secretary, Puducherry State Fishermen Co-operative Federation Limited
- Member.
- (v) Deputy Director of Fisheries and Fishermen Welfare (Mechanization) -
- Member Secretary.

(b) Karaikal region:

- (i) Director of Fisheries and Fishermen Welfare . - Chairman
- (ii) Joint Director of Fisheries and Fishermen Welfare – Member
- (iii) Deputy Director of Fisheries and Fishermen Welfare (Karaikal) – Member
- (iv) Secretary, Puducherry State Fishermen Co-operative Federation Limited
- Member
- (v) Deputy Director of Fisheries and Fishermen Welfare (Mechanization)
- Member Secretary.

(c) Mahe region :

- (i) Director of Fisheries and Fishermen Welfare - Chairman
- (ii) Joint Director of Fisheries and Fishermen Welfare – Member
- (iii) Assistant Director of Fisheries and Fishermen Welfare (Mahe) - Member
- (iv) Secretary, Puducherry State Fishermen Co-operative Federation Limited
- Member
- (v) Deputy Director of Fisheries and Fishermen Welfare (Mechanization) -
- Member Secretary.

(d) Yanam region :

- (i) Director of Fisheries and Fishermen Welfare - Chairman
- (ii) Joint Director of Fisheries and Fishermen Welfare – Member
- (iii) Assistant Director of Fisheries and Fishermen Welfare (Yanam) – Member
- (iv) Secretary, Puducherry State Fishermen Co- operative Federation Limited
- Member
- (v) Deputy Director of Fisheries and Fishermen Welfare (Mechanization) –
- Member Secretary

8. CLARIFICATION

If any doubts arises with regard to the implementation of the SchemeComponent, the decision of the Secretary (Fisheries) shall be final


(N. GANDHIRAJAN)

2/18

UNDER SECRETARY (FISHERIES)