

GOVERNMENT OF PUDUCHERRY

ABSTRACT

Finance – Payment of Pension to the pensioners through Public Sector Banks – Introduction of Digital Life Certificate – Addendum to the existing G.O. relating to pension payment procedures – Issued.

FINANCE DEPARTMENT

G.O. Ms. No. 2/F3/2015

Puducherry dt. 10.04.2015
15

READ: 1. G.O. Ms. No.7/86-F1 dated 08.01.1986 of Finance Department, Puducherry.

2. D.O. letter No.011-24363078/8(30)/2014-GC dt.12.11.2014 of Joint Secretary, Ministry of Communications & IT, Dept. of Electronics & IT, GoI, New Delhi communicated vide Letter No.9843/DIT/D4/2014/2549 dt.09.12.2014 of Directorate of Information Technology, Puducherry.

ORDER:

Consequent on the introduction of "Jeevan Pramaan-Digital Life Certificate" for securing Annual "Life Certificate" for the purpose of disbursement of pension to various category of pensioners like Service/Family/Freedom Fighter/Ex-French/Defence/Other State Pensioners by using digital medium based on Aadhaar Number by the Govt. of India communicated vide letter 2nd read above, it has been decided to implement the scheme for the pensioners of Government of Puducherry drawing the pension through Public Sector Banks viz. State Bank of India, Indian Bank, Indian Overseas Bank, United Commercial Bank.

2. Accordingly, the following shall be added to the para 14 of the Annexure to the G.O. 1st read above:

A life Certificate issued online by a Government Agency as a result of Aadhaar Biometric Authentication will also be accepted as a valid certificate. This document may be accessed through the website (www.jeevanpramaan.gov.in) by the Pension Disbursing Agency without insisting either on personal appearance of the pensioner or Life certificate by the competent authority referred above.

-/By order of the Lt. Governor/-


(P. AUGUSTIN LUCIEN DIAGOU)
Under Secretary to Govt.(Finance)

To

All Secretariat Departments
All Heads of Departments/Offices.

Copy to:

1. The Directorate of Stationery and Printing, Puducherry With a request to publish the same in the next issue of Official gazette and send 100 copies to this Department.
2. The Assistant General Manager, State Bank of India, Puducherry.
3. The Branch Manager, Indian Overseas Bank, Puducherry.
4. The Branch Manager, Indian Bank, Puducherry.
5. The Branch Manager, UCO Bank, Puducherry.

GOVERNMENT OF PUDUCHERRY

ABSTRACT

Finance – Payment of Pension to the pensioners through Treasuries/Sub-Treasuries by ECS – Introduction of Digital Life Certificate – Addendum to the existing G.O. relating to pension payment procedures – Issued.

FINANCE DEPARTMENT

G.O. Ms. No.3/F3/2015

Puducherry, dt. 10.04.2015
15

READ: 1. G.O. Ms. No.62 dt.11.11.2011 of Finance Department, Puducherry.

2. D.O. letter No.011-24363078/8(30)/2014-GC dt.12.11.2014 of Joint Secretary, Ministry of Communications & IT, Dept. of Electronics & IT, GoI, New Delhi communicated vide Letter No.9843/DIT/D4/2014/2549 dt.09.12.2014 of Directorate of Information Technology, Puducherry.

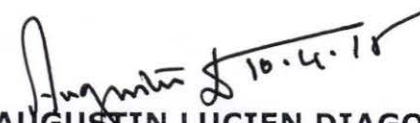
ORDER:

Consequent on the introduction of "Jeevan Pramaan-Digital Life Certificate" for securing Annual "Life Certificate" for the purpose of disbursement of pension to various category of pensioners like Service/Family/Freedom Fighter/ Ex-French/Defence/Other State Pensioners by using digital medium based on Aadhaar Number by the Govt. of India communicated vide letter 2nd read above, it has been decided to implement the scheme for the pensioners of Government of Puducherry drawing the pension through ECS through Treasuries/Sub-Treasuries.

2. Accordingly, the following shall be added to the para 3.2 of Appendix -III to the G.O. 1st read above as given below:

A life Certificate issued online by a Government Agency as a result of Aadhaar Biometric Authentication will also be accepted as a valid certificate. This document may be accessed through the website (www.jeevanpramaan.gov.in) by the Pension Disbursing Agency without insisting either on personal appearance of the pensioner or Life certificate by the competent authority referred above.

-/By order of the Lt. Governor/-


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