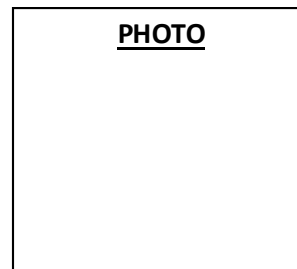


**GOVERNMENT OF PUDUCHERRY  
CHIEF SECRETARIAT (ANIMAL HUSBANDRY)**

**APPLICATION FOR THE POST OF "DEAN"**



1. Name in full (in Block letters) :
2. Father's / Husband's Name :
3. Date of Birth :
4. Place of Birth and Nativity (District and State) :
5. Community and Caste (OBC/MBC/SC/ST) Specify :
6. Designation and place of work :
7. Present address for communication including Telephone No., Fax No., & Email :
8. Education Qualification (University Education) :

Sl. No.	Degree/Diploma Obtained	Year of Degree / Diploma Obtained	Institutions Studied	OGPA	Specialization
(1)	(2)	(3)	(4)	(5)	(6)
I					
II					
III					
IV					
V					

(Attach attested Copies of Qualification Certificates)

9. Employment Details:

Sl. No.	Position	Institution	From	To	Total Service
1	Assistant Professor				
2	Associate Professor				
3	Professor *				
4	Professor and Head				

\*With retrospective effect

10. Professional Experience

Sl. No.		Experience			Total		
		Place of Work	From	To	Y	M	D
I	Teaching *						
	Under Graduate						
	Post Graduate						
II	Research *						
III	Extension *						
IV	Administration						
	Total Experience						

\* If simultaneous place specify

10. (a) Co-Curricular Activities:

Sl. No.		Place of work	From	To	Total		
					Y	M	D
i	Farm manager						
ii	Asst. Professor / Associate Professor / Professor (Education)						
iii	Warden / Dy.Warden						
iv	Coordinator / Class Teacher						
	Others						

11. Contribution to teaching / Research / Extension :  
and Institutional Development  
(Attach sheet, one page under each heading)

12. a. Research projects / schemes completed :  
and undertaken at present. (Give the title, Sponsor and duration of the project)

b. Schemes obtained :  
(Externally Funded Schemes only)

Sl. No.	Title	PI/COPI	Sponsor	Period	Total Outlay in Rs.

c. Contribution through Research:

i	Breed evolved/Newer micro-organisms/Farm equipments developed
ii	Technology developed
iii	Policy reports/Collaboration with Government Agencies

13. Faculty Improvement

a. Training undertaken

Sl. No.	Title of the Training	Place	Period	Sponsor	Expertise developed of learnt

(Attach certificates for evidence)

b. Training organized\*

Sl. No.	Title	Duration		Sponsor	
		From	To		

[ \* Training organized by mobilizing funds from external agencies by individual effort (Attach attested copies for evidence)]

14.

Sl. No.	Publication		Nos.
i	Research Papers	:	
	(a) International *	:	
	(b) National	:	
ii	Popular Articles	:	
	Attach the list of 10 best publications	:	
	Book Written (with ISBN number)	:	

\*Published in Foreign journals

Authors Name	Title	Year of Publication	Publisher name	ISBN No.	No. of pages

(iii) Technical Bulletin/Booklets Published  
(Attach one copy of the reprints of papers Published)

15	Name of the Students guided	PG	Ph.D
16	Scale of Pay in the present post and basic pay drawn as on date		
17	Membership in Professional Bodies/Societies		
	(i) International		
	(ii) National		
18	Academic Awards/Medals obtained		
19	Countries visited and purpose		
20	Abstract of outstanding contribution (one page only)		
21	Any other information		
22	Presentation (on institution and their prospective plan: (2 page write up to be enclosed)		

I certify that the informations furnished above are true and correct to the best of my knowledge and belief. Should there be any incorrect or false informations having been furnished or that may come to light in due course, I bind myself for such action as the PVCS / Government may decide.

Place:

Signature:  
Name & Designation  
of the applicant

Date :

List of enclosure:

- 1)
- 2)
- 3)
- 4)
- 5)