

**No.116/AH&AWD/JD(LP)/2019-2020  
GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF ANIMAL HUSBANDRY  
AND ANIMAL WELFARE**

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Puducherry, dt.16.06.2020.

**e-TENDER FOR THE PURCHASE OF LIQUID NITROGEN**

e-Tender is invited for the purchase of Liquid Nitrogen for the use of Department of Animal Husbandry and Animal Welfare, Puducherry for the year 2020-2021 from the manufacturers or marketing agencies of Liquid Nitrogen.


2. The Bidder should submit their tender **online only** at the Government Website <https://pudutenders.gov.in> and **the bidder should possess necessary digital signature for participation online.**

3. The Tender details and Terms and Conditions may also be downloaded from the website [www.py.gov.in](http://www.py.gov.in) and <https://ahd.puducherry.gov.in> for reference only. **Tenders will be processed online only, hence hardcopy submission will not be accepted.**

| Sl. No. | Details of Tender process                             | Details of Dates   |
|---------|---|--|
| 1       | Last date for submission of Tender online             | <b>08.07.2020<br/>(Upto 01.00 PM)</b>                    |
| 2       | Date for opening of Cover 'A' online by the Committee | <b>08.07.2020<br/>(03.00 PM)</b>                         |
| 3       | Date for opening of Cover 'B' online by the Committee | <b>Will be intimated after finalization of 'Cover A'</b> |

(If these days happen to be a holiday the next working date will be the date for Item No. 1 and 2)

4. The Bidders are requested to read terms and conditions and stick on to the date and time specified strictly. Tenders will be accepted only if submitted in the prescribed manner.

  
**(DR. A.V. SUBBA RAO)**  
**DIRECTOR (AH)**  
Department of Animal Husbandry  
and Animal Welfare  
Maraimalai Adigal Salai  
Puducherry – 605 001


Phone No. : 0403-2206888, 2206889, 2203135  
Fax No. : 0413-2206890

## **e-Tender for the Supply of Liquid Nitrogen for the Year 2020-2021**

### **Terms and Conditions**

e-Tender for the supply of 15,000 litres (Approximately) of Liquid Nitrogen for the year 2020-2021 are invited from the Manufacturers / Marketing Agencies.

1. **The rate quoted should be F.O.R. Puducherry.**
2. **Taxes, if any, may be quoted separately.**
3. The Liquid Nitrogen should be supplied at convenient intervals as required by the Department and the bill will be settled for each such supplies.
4. The Tenderer should give an assurance that the Liquid Nitrogen will be supplied as and when the department makes indent to supply, since the Liquid Nitrogen is very essential item used in this department for the preservation of Frozen Semen straws. Hence, the company should make necessary arrangements to supply the Liquid Nitrogen without any interruption.
5. The Tenderer should ensure purity and quality of the Liquid Nitrogen supplied and should produce the required certificate from competent authorities in this regard. In case the material supplied is found to be not of the required quality, the tenderer has to take back the whole supply and replace it with quality product at his cost. Failure to comply with these conditions will cause cancellation of the Quotation and the supplier will be liable to compensate for the resultant loss to the Government of Puducherry.
6. **The rates quoted must be valid for a period of one year from the date fixed for opening the tender.**
7. (i) **The last date for submission online is 08.07.2020 Upto 01.00 PM in the government website <https://pudutenders.gov.in> , and the **tender will be opened on 08.07.2020 - 03.00 PM by online.****
- (ii) In the event of the date of opening of the quotation prescribed being declared as closed holiday for office, the due date of opening will be the following working day.
8. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason thereof.

  
**(DR. A.V. SUBBA RAO)**  
**DIRECTOR (AH)**  
**Department of Animal Husbandry**  
**and Animal Welfare**  
**Puducherry**

## **INSTRUCTION TO BIDDERS**

The Bidders are requested to attach the following data:-


**(a) Cover "A" (Technical Bid) shall contain the following documents:-**

Scanned copy of-

- (i) The details of the bidders as prescribed in the Proforma – I.
- (iii) Certificate from the competent authority viz. ISI, ISO, etc. about the production / marketing of Liquid Nitrogen.

**The BOQ will be admitted for opening only if the scanned copy of the Proforma–I properly filled and placed.**

**(b) Cover "B" (Price Bid) shall contain only the BOQ.**

  
**(DR. A.V. SUBBA RAO)**  
**DIRECTOR (AH)**  
**Department of Animal Husbandry**  
**and Animal Welfare**  
**Puducherry**



## PROFORMA

### DETAILS OF THE FIRM AND THE PRODUCT TO BE SUPPLIED

|  |          |
|--|----------|
| Name of the firm quoting the rate  |          |
| Address :  |          |
| Phone No. :  |          |
| Fax No. :  |          |
| Status of the Manufacturer / Authorized Stockiest dealer / Traders of Liquid Nitrogen  |          |
| Please state whether the supply of Liquid Nitrogen shall be made at convenient intervals as required by the Department as mentioned in the Terms and Conditions and the firm should make necessary arrangements to supply the Liquid Nitrogen without any interruption | Yes / No |
| Have you been blacklisted for any reason thereof by the Directorate of Animal Husbandry and Animal Welfare, Puducherry or by any other Central / State Government Organization?  | Yes / No |
| Remarks, if any  |          |

Having read and perused the terms and conditions for the supply of Liquid Nitrogen, stipulated by the Director of Animal Husbandry and Animal Welfare, Puducherry, I have come forward to offer our quotation.

**SIGNATURE OF THE  
AUTHORIZED PERSONNEL OF THE FIRM**

Place :

Date :