

**No.013736/CS(AH)/2014**  
**GOVERNMENT OF PUDUCHERRY**  
**CHIEF SECRETARIAT (ANIMAL HUSBANDRY)**

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Puducherry, dt.

**NOTIFICATION**

It is proposed to fill up one post of Dean, Group "A" in the pay scale of ₹37,400-67,000 – AGP ` 10000 with NPA 25% of Basic Pay in Rajiv Gandhi Institute of Veterinary Education and Research, Kurumbapet, Puducherry (an Autonomous Institution) by direct recruitment / by deputation.

*The eligibility criteria is as follows:*

- a) Ph.D degree in any branch of Veterinary and animal Sciences.
- b) Teaching/Research/Extension/Administrative experience of at least 20 years out of which atleast 5 years as Professor and Head or its equivalent in a Veterinary College or Institutions
- c) A registration with Central/State Veterinary Council.
- d) Must be within the maximum age limit of 58 years (as on date of the Notification for the post of Dean)

2. The period of tenure will be 3 (three) years from the date of joining and may be extended maximum for another one (1) year after due consideration from the Board of Governors , RIVER and approval by the Government of Puducherry on the date of superannuation whichever is earlier.

3. *Candidates may download the prescribed application from the Government website (i)[www.py.gov.in](http://www.py.gov.in), (ii)[recruitment.puducherry.gov.in](http://recruitment.puducherry.gov.in) and (iii)[www.ragacovas.com](http://www.ragacovas.com) and apply in the said format along with the requisite copies of certificates and other testimonials through proper channel with No Objection Certificate. Otherwise, the applications will not be considered. Applications should reach the Under Secretary to Government (AH), Chief Secretariat, Puducherry 605 001 latest by **5.30 p.m. on 14.07.2014.***

**GOVERNMENT OF PUDUCHERRY  
CHIEF SECRETARIAT (ANIMAL HUSBANDRY)**

**APPLICATION FOR THE POST OF "DEAN"**

**Photo**

1. Name In full (In Block letters) :
2. Father's / Husband's Name :
3. Date of Birth :
4. Place of Birth and Nativity (District and State) :
5. Community and Caste :  
(OBC/MBC/SC/ST) Specify
6. Designation and place of work :
7. Present address for communication including :  
Telephone No., Fax No., & Email.

8. Education Qualification (University Education)

| Sl. No. | Degree/ Diploma Obtained | Year of Degree / Diploma Obtained | Institutions Studied | OGPA | Specialization |
|---------|--------------------------|-----------------------------------|----------------------|------|----------------|
| (1)     | (2)                      | (3)                               | (4)                  | (5)  | (6)            |
| I.      |                          |                                   |                      |      |                |
| II.     |                          |                                   |                      |      |                |
| III.    |                          |                                   |                      |      |                |
| IV.     |                          |                                   |                      |      |                |
| V.      |                          |                                   |                      |      |                |

(Attach attested Copies of Qualification Certificates)

9. Employment Details:

| Sl. No. | Position            | Institution | From | To | Total Service |
|---------|---------------------|-------------|------|----|---------------|
| 1.      | Assistant Professor |             |      |    |               |
| 2.      | Associate Professor |             |      |    |               |
| 3.      | Professor*          |             |      |    |               |
| 4.      | Professor and Head  |             |      |    |               |

\*with retrospective effect

## 10. Professional Experience

| Sl. No. |                  | Experience    |      |    | Total |   |   |
|---------|------------------|---------------|------|----|-------|---|---|
|         |                  | Place of Work | From | To | Y     | M | D |
| I.      | Teaching*        |               |      |    |       |   |   |
|         | Under – Graduate |               |      |    |       |   |   |
|         | Post-Graduate    |               |      |    |       |   |   |
| II.     | Research*        |               |      |    |       |   |   |
| III.    | Extension*       |               |      |    |       |   |   |
| IV.     | Administration   |               |      |    |       |   |   |
|         | Total Experience |               |      |    |       |   |   |

\*If simultaneous place specify

### 10. (a) Co-Curricular Activities:

| Sl. No. |                                                         | Place of work | From | To | Total |   |   |
|---------|---------------------------------------------------------|---------------|------|----|-------|---|---|
|         |                                                         |               |      |    | Y     | M | D |
| i.      | Farm manager                                            |               |      |    |       |   |   |
| ii.     | Asst. Prof/ Associate Professor / Professor (Education) |               |      |    |       |   |   |
| iii.    | Warden / Dy. Warden                                     |               |      |    |       |   |   |
| iv.     | Coordinator/Class Teacher                               |               |      |    |       |   |   |
|         | Others                                                  |               |      |    |       |   |   |

|     |                                                                                                                                |   |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------|---|--|
| 11. | Contributions to teaching / Research / Extension and Institutional Development.<br>(Attach sheet, one page under each heading) | : |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------|---|--|

(Attach attested copies for evidence)

12. a. Research projects / schemes completed :  
and undertaken at present. (Give the title, Sponsor and duration of the project

b. Schemes obtained :  
(Externally Funded Schemes only)

| Sl.No. | Title | PI/COPI | Sponsor | Period | Total Outlay in ` |
|--------|-------|---------|---------|--------|-------------------|
|        |       |         |         |        |                   |
|        |       |         |         |        |                   |
|        |       |         |         |        |                   |
|        |       |         |         |        |                   |

### c. Contributions through Research

|      |                                                               |
|------|---------------------------------------------------------------|
| i.   | Breed evolved/Newer micro-organisms/Farm equipments developed |
| ii.  | Technology developed                                          |
| iii. | Policy reports/Collaboration with Government Agencies         |

13. Faculty Improvement :  
a. Training undertaken :

| Sl. No | Title of the Training | Place | Period | Sponsor | Expertise developed of learnt |
|--------|-----------------------|-------|--------|---------|-------------------------------|
|        |                       |       |        |         |                               |
|        |                       |       |        |         |                               |

(Attach certificates for evidence)

b. Training organized\*

:

| Sl. No | Title | Duration |    | Sponsor |  |
|--------|-------|----------|----|---------|--|
|        |       | From     | To |         |  |
|        |       |          |    |         |  |
|        |       |          |    |         |  |
|        |       |          |    |         |  |

[\*Training organized by mobilizing funds from external agencies by individual effort (Attach attested copies for evidence)]

|     |                                         |   |      |
|-----|-----------------------------------------|---|------|
| 14. | Publication                             |   | Nos. |
| i.  | Research Papers                         | : |      |
|     | (a) International *                     | : |      |
|     | (b) National                            | : |      |
| ii. | Popular Articles                        | : |      |
|     | Attach the list of 10 best Publications | : |      |
|     | Book Written (with ISBN number)         | : |      |

\* Published in Foreign journals

| Authors Name | Title | Year of Publication | Publishers name | ISBN No. | No. of pages |
|--------------|-------|---------------------|-----------------|----------|--------------|
|              |       |                     |                 |          |              |

(iii) Technical Bulletin/Booklets Published :  
(Attach one copy of the reprints of papers Published)

|     |                                                                                           |    |      |
|-----|-------------------------------------------------------------------------------------------|----|------|
| 15. | Name of the Students guided                                                               | PG | Ph.D |
|     |                                                                                           |    |      |
| 16. | Scale of Pay in the present post and basic pay drawn as on date                           |    |      |
| 17. | Membership in Professional Bodies/Societies                                               |    |      |
|     | (i) International                                                                         |    |      |
|     | (ii) National                                                                             |    |      |
| 18. | Academic Awards/Medals obtained                                                           |    |      |
| 19. | Countries visited and purpose                                                             |    |      |
| 20. | Abstract of outstanding contribution (one page only)                                      |    |      |
| 21. | Any other information                                                                     |    |      |
| 22. | Presentation (on institution and their prospective plan: (2 page write up to be enclosed) |    |      |

I certify that the information furnished above are true and correct to the best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light in due course, I bind myself for such action as the PVCS/Government may decide.

Place:

Signature:

Name & Designation  
of the Applicant:

Date :

List of enclosures:

- 1)
- 2)
- 3)
- 4)
- 5)

**Terms and conditions of appointment  
and other instructions to candidates information**

- 1) Candidates must be Indian Nationals.
- 2) Candidates who satisfy the conditions prescribed to the satisfaction of the authorities should be prepared to appear before the Selection Committee for interview at their own cost.
- 3) Candidates will be called for interview as per the list prepared by the Selection Committee appointed for the purpose and approved by the Governing Body, Pondicherry Veterinary College Society. The summoning of the candidates for interview merely indicates that he/she with others may be suitable for the post and conveys no assurance whatsoever that he will be recommended or selected or his conditions specified in the application will be accepted.
- 4) It will be open to the Governing Body, Pondicherry Veterinary College Society not to fill up the post now advertised.
- 5) Any attempt by the candidate, either directly or indirectly to influence the Selection Committee or other authorities of the Governing Body, Pondicherry Veterinary College Society will disqualify the candidate for the post.
- 6) The period of tenure will be 3 (three) years.
- 7) Selection of candidates already in employment will be subject to the employer's agreement to relieve them.