

## **INSTRUCTION TO BIDDERS**

The Bidders are requested to attach the following data:-

**(a) Cover "A" (Technical Bid) shall contain the following documents:-**

Scanned copy of-

- (i) The details of the bidders as prescribed in the Proforma – I.
- (iii) Certificate from the competent authority viz. ISI, ISO, etc. about the production / marketing of Liquid Nitrogen.

**The BOQ will be admitted for opening only if the scanned copy of the Proforma-I properly filled and placed.**

**(b) Cover "B" (Price Bid) shall contain only the BOQ.**

  
(DR. G. LATHA MANGESHKKAR)  
DIRECTOR (AH)  
Department of Animal Husbandry  
and Animal Welfare  
Puducherry

**PROFORMA**

**DETAILS OF THE FIRM AND THE PRODUCT TO BE SUPPLIED**

|                                                                                                                                                                                                                                                                        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Name of the firm quoting the rate                                                                                                                                                                                                                                      |          |
| Address :<br><br>Phone No. :<br>Fax No. :                                                                                                                                                                                                                              |          |
| Status of the Manufacturer / Authorized Stockiest dealer / Traders of Liquid Nitrogen                                                                                                                                                                                  |          |
| Please state whether the Liquid Nitrogen shall be delivered in the Premises of Animal Husbandry and Animal Welfare Department located at Puducherry                                                                                                                    | Yes / No |
| Please state whether the supply of Liquid Nitrogen shall be made at convenient intervals as required by the Department as mentioned in the Terms and Conditions and the firm should make necessary arrangements to supply the Liquid Nitrogen without any interruption | Yes / No |
| Have you been blacklisted for any reason thereof by the Directorate of Animal Husbandry and Animal Welfare, Puducherry or by any other Central / State Government Organization?                                                                                        | Yes / No |
| Remarks, if any                                                                                                                                                                                                                                                        |          |

Having read and perused the terms and conditions for the supply of Liquid Nitrogen, stipulated by the Director of Animal Husbandry and Animal Welfare, Puducherry, I have come forward to offer our quotation.

**SIGNATURE OF THE  
AUTHORIZED PERSONNEL OF THE FIRM**

Place :  
Date :